



GOVERNMENT OF ARUNACHAL PRADESH
DEPARTMENT OF POWER
OFFICE OF
OFFICE OF THE EXECUTIVE ENGINEER (E),
TRANSMISSION DIVISION NO. II
132/33 KV SUB-STATION, CHIMPU, ITANAGAR-791113

E-mail: exentdii@gmail.com

No.TD-II/W-46/NIT/2025-26/1082-1144,

Dated Itanagar, the 17th October 2025.

CORRIGENDUM – 02

In continuation to **Corrigendum-01** issued vide No. **TD-II/W-46/NIT/2025-26/849-912**, Dated **02.09.2025**, extending the last date for bid submission pertaining to the Request for Proposal (RFP) for “**Transaction Advisory Services for Restructuring of Various Power Utilities towards Public Private Partnership (PPP) Model**” published in the e-Procurement System of the Government of Arunachal Pradesh at www.arunachaltenders.gov.in (Tender ID: **2025_DOP_2659_1**), it is hereby notified for the information of all prospective bidders that the **last date for submission of bids** has been further **extended by one month**, as detailed below:

Particulars	Existing Schedule as per RFP document	Revised Schedule
Last date & time of bid submission	23.10.2025, 11:00 Hours (IST)	24.11.2025, 11:00 Hours (IST)
Date & time of opening of Pre-Qualification Proposals	23.10.2025, 11:30 Hours (IST)	24.11.2025, 11:30 Hours (IST)

Further, the queries, requests, and suggestions submitted by prospective bidders during the **pre-bid conference** held on **22nd August 2025**, along with those received through e-mail, are under examination. Upon finalization, the clarifications shall be issued through a separate corrigendum. All other terms and conditions of the RFP shall remain unchanged.

This corrigendum shall form part of the RFP.

Executive Engineer (E)
Transmission Division No. II,
Department of Power, Government of
Arunachal Pradesh, Itanagar.

No.TD-II/W-46/NIT/2025-26/1082-1144,

Dated Itanagar, the 17th October 2025.

Copy to:

1. **The Under Secretary** to the **Chief Secretary** to Government of Arunachal Pradesh, Arunachal Pradesh Civil Secretariat, Block 2, Fifth Floor, Itanagar – 791111; for kind information of the Ld. Chief Secretary.
2. **The PA to the Secretary to Government of Arunachal Pradesh**, Department of Power, Arunachal Pradesh Civil Secretariat, Block 1, Fourth Floor, Itanagar – 791111; for kind information of the Secretary (Power).
3. **The Chief Engineer (Power), Transmission, Planning and Monitoring Zone**, Department of Power, Government of Arunachal Pradesh, AP SLDC Building, 1st Floor, Near 132/33 kV Sub-Station, Chimpu, Itanagar-791113; for kind information.
4. **The Chief Engineer (Power), CEZ/WEZ/Commercial-Cum-Chief Electrical Inspector**, Department of Power, Government of Arunachal Pradesh, Vidyut Bhawan, 0-Point, Itanagar-791111; for kind information.

5. **The Chief Engineer (Power), Eastern Electrical Zone**, Department of Power, Government of Arunachal Pradesh, Office Complex of Divisional Commissioner (East) Namsai-792103; for kind information
6. **All Superintending Engineer (E)**, Department of Power, Government of Arunachal Pradesh for kind information.
7. **All Executive Engineer(E)**, Department of Power, Government of Arunachal Pradesh for kind information.
8. ✓ **I/c IT Section**, Office of the Chief Engineer (Power), Transmission, Planning & Monitoring Zone, Department of Power, Government of Arunachal Pradesh, AP SLDC Building, 1st Floor, Near 132/33 kV Sub-Station, Chimpu, Itanagar-791113; for information and uploading in the department's website.
9. **M/s PricewaterhouseCoppers Private Limited**, Plot No.56 & 57, Block DN, Sector-V, Salt Lake, Kolkata, West Bengal-700 091; for information.
10. **M/s Ernst & Young LLP**, 14th Floor, The Ruby, 29 Senapati Bapat Marg Dadar (West), Mumbai, Maharashtra-400 028; for information.
11. **M/s Deloitte Touche Tohmatsu India LLP**, 13th & 14th Floor, Building-Omega, Bengal Intelligent Park, Block-EP & GP, Sector-V, Salt Lake Electronics Complex, Kolkata, West Bengal-700 091; for information.
12. **M/s Mercados Energy Markets India Pvt. Ltd.**, Unit A-2, 2nd Floor, Block E, International Trade Tower, Opposite Satyam Cinema, Nehru Place, New Delhi-110 019; for information.
13. **I/c Divisional Accountant, Transmission Division No. II**, Department of Power, Government of Arunachal Pradesh, 132/33kV Sub-station, Chimpu, Itanagar-791113; for information and necessary action.
14. **Notice Board.**

Executive Engineer (E)
Transmission Division No. II